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**DIVINITY**

**9011/33**

Paper 3 The Apostolic Age

**October/November 2018**

**3 hours**

No Additional Materials are required.

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**READ THESE INSTRUCTIONS FIRST**

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer **four** questions.

Answer at least **one** question from **each** Section.

You are reminded of the need for good English and clear presentation in your answers.

All questions in this paper carry 25 marks.



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This document consists of **4** printed pages and **1** Insert.

### Section A

Answer at least **one** question from this section.

If you choose question **1**, answer in **one** version only.

*I Corinthians and I Thessalonians*

#### REVISED STANDARD VERSION

- 1** Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God. (I Corinthians 4:5)
  - (b) For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy. (I Corinthians 7:14)
  - (c) For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. (I Corinthians 12:12)
  - (d) I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. (I Corinthians 14:18–19)
  - (e) And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers. (I Thessalonians 2:13)
  - (f) For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. (I Thessalonians 4:14)

## NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God. (I Corinthians 4:5)
  - (b) For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy. (I Corinthians 7:14)
  - (c) The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. (I Corinthians 12:12)
  - (d) I thank God that I speak in tongues more than all of you. But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue. (I Corinthians 14:18–19)
  - (e) And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe. (I Thessalonians 2:13)
  - (f) We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him. (I Thessalonians 4:14)
- 2 Assess Paul's responses to divisions in the Corinthian church. [25]
- 3 Discuss critically Paul's teaching about pagan ideas and practices in I Corinthians. [25]
- 4 'I Thessalonians is filled with the joy Paul felt at his converts' behaviour.' To what extent is this an accurate summary of the letter? [25]

**Section B**

Answer at least **one** question from this section.

- 5 Compare the contributions of Philip and Barnabas to the spread of the gospel. [25]
- 6 'Baptism is the outward sign of justification.' How good a summary of Paul's teaching is this? [25]
- 7 How far can Paul's letters be understood properly without a knowledge of the Old Testament? [25]
- 8 How central was love to Paul's ethical teaching? [25]
- 9 Discuss the teaching about prayer in the letter of James. [25]
- 10 To what extent did the Roman Empire allow the preaching of the gospel? [25]

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